|  |
| --- |
| **Exhibit Application Form „Salon Fiskalphilatelie“, Essen 9. – 11. Mai 2019** (one dedicated application per exhibit ) |
|  |
| **1.) Details of the exhibitor** |
| exhibitor is individual or  group:  exhibitor  shown under own name or  Pseudonym: |
| Name |
| Street |
| Country Zip City |
| Phone E-Mail |
|  |
| **2.) Title of the exhibit** |
|  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **3) Frame and sheet details** | | | | | |
| **Requested number of frames** |  | | | | |
| **No. of sheets per frame** |  | **Sheet size**  **(width x height in cm)** | |  | |
| **Special size: details if you want to show different sheet sizes for the different frames** |  | | | | |
|  | | | | | |
| **4.a) Exhibit will be shown for the first time** | | | | | |
| **4.b) pas reward received (during last years)** | Exhibition name | | date | level | medal |
|  | |  |  |  |

|  |  |  |
| --- | --- | --- |
| **5b) The exhibit will be mounted** | | by the organisation committee  by the exhibitor  by the authorised person:  (the authorised paper incl. signature is available during the mounting of the exhibit) |
| **5b) The exhibit will be dismounted** | | by the organisation committee  by the exhibitor  by the authorised person:  (the authorised paper incl. signature is available during the mounting of the exhibit) |
|  | |  |
| **6.) Deadline,**  **Recipient of application form** | | **Deadline is 30. November 2018, application form to be sent to:**  **Ralph Ebner**  **Gasstrasse 9**  **42657 Solingen**  **Germany**  **or vial email to:**  [**Veranstaltungsleiter@fiskalphilatelie.de**](mailto:Veranstaltungsleiter@fiskalphilatelie.de) |
|  |  | |
| **7) City, date and signature** | Herewith I agree that my data are processed and stored for the purpose of this exhibition. Name and title will be made public (in exhibition catalogue and Webpage). | |
|  | | |

|  |
| --- |
| **8) Short description of the exhibit** |
|  |
|  |
| **9) *Optional*: Additional details of the exhibit  (e.g. Challenges during the creation of the exhibit, specialties, etc.)** |
|  |
|  |
| **10) *Optional*: Suggestions** |
|  |